

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL, ARA, CCL, KUJU AREA
2	AFFILIATION NO.(IF APPLICABLE)	3430030
3	SCHOOL CODE (IF APPLICABLE)	66221
4	COMPLETE ADDRESS WITH PIN CODE	DAV SR. SEC. PUBLIC SCHOOL, ARA, CCL, KUJU AREA, P.O.- SARUBERA DISTT. -RAMGARH, JHARKHAND - 829134
5	PRINCIPAL NAME	NAKUL PRASAD YADAV
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	davarakuju@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9431141659

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davarakuju.org/File/7766/AFFILIATION%20LETTER.PDF">http://davarakuju.org/File/7766/AFFILIATION%20LETTER.PDF</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davarakuju.org/File/7766/TRUST%20CERTIFICATE.pdf">http://davarakuju.org/File/7766/TRUST%20CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davarakuju.org/File/7766/B3.%20NOC.pdf">http://davarakuju.org/File/7766/B3.%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davarakuju.org/File/7766/B4.%20Recognition%20Certificate.pdf">http://davarakuju.org/File/7766/B4.%20Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davarakuju.org/File/7766/B5.%20Building%20Safety%20Certificate.pdf">http://davarakuju.org/File/7766/B5.%20Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davarakuju.org/File/7766/FIRE%20CERTIFICATE.pdf">http://davarakuju.org/File/7766/FIRE%20CERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://davarakuju.org/File/7766/B7.%20Self%20Certification%20by%20School.pdf">http://davarakuju.org/File/7766/B7.%20Self%20Certification%20by%20School.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davarakuju.org/File/7766/WATER%20HEALTH%20CERTIFICATE.pdf">http://davarakuju.org/File/7766/WATER%20HEALTH%20CERTIFICATE.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davarakuju.org/File/7766/FEE%20STRUCTURE.pdf">http://davarakuju.org/File/7766/FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davarakuju.org/File/7766/ACADEMIC%20CALENDER.pdf">http://davarakuju.org/File/7766/ACADEMIC%20CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davarakuju.org/File/7766/LIST_OF_SMC.pdf">http://davarakuju.org/File/7766/LIST_OF_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davarakuju.org/File/7766/LINK_OF_PTA.pdf">http://davarakuju.org/File/7766/LINK_OF_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davarakuju.org/File/7766/LINK_OF_THREEYEARRESULTS.pdf">http://davarakuju.org/File/7766/LINK_OF_THREEYEARRESULTS.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	NAKUL PRASAD YADAV

2	TOTAL NO. OF TEACHERS	46
	PGT	4
	TGT	14
	PRT	28
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	RAMDHANU MUKHOPADHYAY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RAJESH PRASAD SINHA

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	162	162	100	ALL STUDENTS PASSED

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	68	68	100	ALL STUDENTS PASSED

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13557
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 2266
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 225
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/xHPy83gWv8I">https://youtu.be/xHPy83gWv8I</a>